

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-663(A72900)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-663 APPLICATION/CLAIM NO.: A72900 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: David B. and Kerri M. Wright
ADDR: P.O. Box 86
Garrison UT 84728
REMARKS: Joint Tenants

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 7946-9
FILED: 05/24/2000|PRIORITY: 08/02/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/21/2000|PROOF DUE: 07/31/2011
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:08/02/2011|CERT/WUC: 05/16/2012|LAP, ETC: |LAPS LETTER:08/15/2011
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.6306 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Garrison

POINT OF DIVERSION -- UNDERGROUND:
(1) N 889 ft E 127 ft from SW cor, Sec 06, T 22S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 162 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 22541

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12827.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The PLACE OF USE table includes columns for Section and Totals across four quarters (NW, NE, SW, SE) for both North West and North East quarters.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 07/16/2003|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/19/2003|PROOF DUE: 07/31/2006

FILED: 07/27/2006|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/02/2006|PROOF DUE: 07/31/2011

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*